



Sportsmanship, Leadership, Education, & Teamwork

APPLICATION

2015-2016 SCHOLARSHIP

Deadline: April 4, 2016

Social Security Number: xxx-xx-_____
(last four digits)

Name: _____
Last First Middle

Permanent Address: _____
Street/Post Office Box Number

City State Zip _____

Email Address: _____ Phone Number(____) _____

Richland County resident? _____ Yes _____ No Date of Birth: _____

High School: _____ H.S. Graduation Date: _____

College/University Information

First Choice College/University do you plan to attend _____

Street Address City/State

Second Choice College/University you are considering? _____

Street Address City/State

In the upcoming academic year where will you reside? ()Home ()School/campus ()School/off campus

Are you full-time? _____ Yes _____ No: How many credit hours will you carry each term? _____
Major field of study: _____

School & Community Activities:

Using only the space below, list extracurricular, community, and religious activities in which you have participated during the past four years. Please list the activities in order of importance to you.

Activity	# of Years	Leadership Positions, Awards & Recognition

Applicant's Signature

Date

Applicant's Printed Name